

PURCHASING DIVISION AGENDA REPORT

For Week of 01/19/18 – 01/25/18

Committee Meeting FEBRUARY 6, 2018

For Commission Approval

FEBRUARY 8, 2018

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED JANUARY 26, 2018

1. RECOMMENDED FOR SHERIFF'S OFFICE FROM PRECISION DELTA CORPORATION, RULEVILLE, MS TO RENEW BID FOR AMMUNITION FOR THE PERIOD 02/23/2018 – 02/22/2019. TO BE PURCHASED ON AN AS NEEDED BASIS. (FIRST YEAR RENEWAL)

REFERENCE BID #28-17

REFERENCE MUNIS BID #N/A

2. RECOMMENDED FOR ENVIRONMENTAL SERVICES FROM THOMPSON POWER SYSTEMS, BIRMINGHAM, AL TO RENEW BID FOR ESD STANDBY GENERATOR PREVENTATIVE MAINTENANCE FOR THE PERIOD 09/01/2017 – 08/31/2018. TO BE PURCHASED ON AN AS NEEDED BASIS. (FIRST YEAR RENEWAL)

REFERENCE BID #61-16

REFERENCE MUNIS BID #N/A